

120 titles and  
characteristics of

יהוה

in

The Scriptures

**120 titles and characteristics of יהוה in The Scriptures** that tell us more about Him, what He does and who He is.

## Lettering:



This is how I show the **Lettering** with the original pictograph forms in white then a more modern version by Eric Bissell in bold white and the Hebrew forms in green then one version of their most common English transliterated letters in blue as I recognize them in order to be able to more easily identify each one. For instance, the first character, the Aleph can be any one of our common vowels, however I have chosen to continually represent it as an 'A' in this presentation to keep it consistent. There is a wonderful promise in scripture which is found in...

מלאכי MaLAKY (Malachi) 3:16-17

"Then those who revere יהוה speak to one another and יהוה listens and hears and a book of remembrance will be written before Him of those who revere יהוה and think on His name.

יהוה of hosts says

'They will be to Me on that day my special treasure and I will spare them as a man has mercy on his own son who serves him'."

... מלאכי MaLAKY (Malachi) 3:16-17 "Then those who revere יהוה speak to one another and יהוה listens and hears and a book of remembrance will be written before Him of those who revere יהוה and think on His name. יהוה of hosts says 'They will be to Me on that day my special treasure and I will spare them as a man has mercy on his own son who serves him'." Now here follows some 'titles' which can be found by reading through each book of Scripture in Hebrew, so starting right at the beginning...

## Title #1:

יהוה אלהים

יהוה אלהים

יהוה אלהים

ALOHYM (Almighty)

**יהוה ALOHYM (Almighty)** is the third word recorded in the very first sentence of scripture in verse one of **בראשית BeRASHyT (Gen1:1)** and occurs over 2,500 times, which 188 of those are in this first book, including 32 of those just in this first chapter. Then in the second book of scripture it states when **משה MoSheH** was pasturing the flock of **יתרו YiTRU** his father-in-law, he led the flock behind the wilderness and came to **חרב CxoReB**, to the mountain of **האלהים האלהים** where he asked Him what is His Name, and He responded “**יהוה יהוה** of your fathers... This is My Name forever and this is My memorial for generation to generation.” **שמות SheMUT (Ex3:13-15)** and in **תהלים TeHiLYM (Ps68:18)**. The first instance in the Renewed Covenant is recorded by **לוקס LUQaS (Luke1:32)** and then by **כאפא KAPhA (1Pe3:15)** and finally by **יהוחנן YuHUCxNaN** 8 times in **חזון CxaZUN (Rev1:8 4:8 11:17 15:3 16:7 18:8 21:22 22:5)**.

## Title #2:

בְּרָאָה־אֱלֹהִים

בְּרָאָה־אֱלֹהִים

יהוה בראך

BaRAK (your Creator)

**יהוה BaRAK (your Creator)** stated by ישעיהו YaShEYuHU (Isa43:1 45:8) and we also read 4 times ברא BaRA אלהים in בראשית BeRASHYT (Gen1:1, 5:1) and דברים DeBaRYM (Deut4:32) and in תהלים TeHiLYM (Ps51:10) also יהוה BaRA in במדבר BeMiDBaR (Num16:30) and this by ישעיהו YaShEYuHU (Isa4:5) and ירמיהו YeReMYuHU (Jer31:22). Then in the Renewed Covenant inferred regarding אלהים recorded by שאול ShAUL (Rom8:39 & Col1:16 & 1Tim4:4) and inferred regarding אלהינו recorded by יהוה YUHU in חזון CxaZUN (Rev4:11).

### Title #3:

יהוה יראה

יהוה יראה

יהוה יראה

YeRAH (provider)

**יהוה YeRAH (provider)** and **יראה אלהים YeRAH** stated by **אברהם ABRaHaM**, which is mentioned where **יהוה** provided a ram in **בראשית BeRASHyT** (Gen22:8-14) and later He is called this by **משה MoSheH** in **דברים DeBaRYM** (Deut34:1) and then by **שמואל SheMUAL** (1Sam16:7) and after that by **דויד DaUYD** recorded in **שמואל SheMUAL** (2Sam16:12). Then in the Renewed Covenant inferred regarding **אלהים** recorded by **שאול ShAUL** in **קורנתים QURiNTYM** (2Cor9:8-11).

## Title #4:

ⲉⲃⲏⲛⲟⲩⲓⲛⲁⲓⲛⲓⲛⲓⲛⲓ

ⲉⲃⲏⲛⲟⲩⲓⲛⲁⲓⲛⲓⲛⲓⲛⲓ

יהוה צדיק

TzDYQ (righteous)

**TzDYQ (righteous)** יהוה stated by פרעה PhaREH in שמות SheMUT (Ex9:27) and twice in תהלים TeHiLYM (Ps7:17 11:5) and once by צפניה TzePhaNYuH (Zep3:5). Then in the Renewed Covenant inferred regarding אלהים recorded by מתתיהו MaTiTYuHU (Matt6:33) and inferred regarding אלהים by שאול ShAUL recorded by לוקס LUQaS in מעשה MEShaH (Acts17:31) and inferred regarding אלהים by שאול ShAUL in רומים RUMYM (Rom1:17 2:5 3:5,21-22 10:3) and inferred regarding אלהים by שאול ShAUL in תסלוניקים TeSaLUNYQYM (2Th1:5) and inferred regarding אלהים by יעקב YEQoB (Jam1:20) and regarding אלהינו KAPhA (2Pe1:1) and regarding אלהים יהוה by יהוחנן YuHUCxaNaN in חזון CxaZUN (Rev15:3 16:7).

## Title #5:

יהוה מלך

יהוה מלך

יהוה מלך

MeLeK (sovereign)

**יהוה MeLeK (sovereign)** stated by ישעיהו YaShEYuHU (Isa33:22) and by זחריה ZeCxaRYuH (Zec14:9) and seven times by דויד DaUYD (1Chr16:31 & Ps10:16 29:10 93:1 96:10 97:1 99:1) and inferred by מלאכי MaLAKY (Mal1:14). The first instance in the Renewed Covenant is recorded by יהוחנן YuHUCxNaN (John12:13).



## Title #6:

אֱלֹהֵינוּ אֱלֹהֵינוּ

אֱלֹהֵינוּ אֱלֹהֵינוּ

יהוה חכמה

CxoKMaH (wisdom)

יהוה CxoKMaH (wisdom) stated by משה MoSheH in שמות SheMUT (Ex36:1-2) and regarding אלהים in שמות SheMUT (Ex31:3 35:31) and also in דברים DeBaRYM (Deut34:9) and אלהים stated by שלמה ShoLoMoH in מלכים MeLeKYM (1Ki4:29) and by ישעיהו YaShEYuHU (Isa11:2) inferred in תהלים TeHiLYM (Ps104:24) and by שלמה ShoLoMoH in משלי MiShLeY (Prov2:6 3:19 9:10 15:33) and by איוב AYUB (Job32:13 39:17) and is inferred by דניאל DaNYAL (Dan1:17 5:11,14). Then in the Renewed Covenant regarding אלהים by לוקס LUQaS (Luke11:49 & Acts7:10) and six times regarding אלהים by שאול ShaUL (Rom11:33 & 1Cor1:20,25 2:7 & Eph3:10 & 1Tim1:17) and regarding אלהים by יהודה YuHUDaH (Jude1:25) and regarding אלהים by יהוחנן YuHUCxaNaN in חזון CxaZUN (Rev7:12).

## Title #7:

בְּחֵץ עֵינַי

בְּחֵץ עֵינַי

יהוה עליון

ELYUN (supreme)

**יהוה ELYUN (supreme or most high)** 52 times, stated first by בלעם BaLEM in במדבר BeMiDBaR (Num24:16) and משה MoSheH in דברים DeBaRYM (Deut26:18, 28:1, 32:8) and six times by דוד DaUYD (2Sam22:14 & Ps7:17 18:13 47:2 83:18 97:9) and by ישעיהו YaShEYuHU (Isa14:14) and two times by יותם YUTaM (2Ki15:35 & 2Chr27:3). Then in the Renewed Covenant He is referred to as אל עליון in עברים EBRYM (Heb7:1).

## Title #8:

יהוה שדי

יהוה שדי

יהוה שדי

ShaDaY (nourisher)

**יהוה ShaDaY (nourisher)** 52 times, first by יהוה Himself when He appeared to אברהם ABRaHaM who was 99 years old in בראשית BeRASHyT (Gen17:1) and later to his grandson יעקב YEQoB (Gen35:11) and later to משה MoSheH in שמות SheMUT (Ex6:3) and בלעם BaLEM called The Almighty by this title too in במדבר BeMiDBaR (Num24:4 24:16) and so did איוב AYUB (Job13:3) and יהזקאל YeCxeZQAL (Eze10:5) and יואל YUAL (Joel1:15). Then in the Renewed Covenant מרים MiRYaM called יהוה this too recorded by לוקס LUQaS (Luke1:49).

Title #9:

נְהַיֵּךְ אֶת־עַמְּךָ

יְהוָה אֱלֹהֵינוּ

יְהוָה חֲדוּה

CxeDUaH (joy)

יְהוָה CxeDUaH (joy) stated by נחמיה NeCxeMYuH as he said "יְהוָה חֲדוּה CxeDUaH יְהוָה is your strength" (Neh8:10). This is the only reference found so far, yet is confirmed in other accounts.

## Title #10:

מַלְאָךְ

מַלְאָךְ

יהוה מלאך

MaLAK (messenger)

**יהוה MaLAK (messenger)** stated when He appeared to **הפר HaGaR** twice in **בראשית BeRASHyT** (Gen16:7-13 21:17-20) and to **אברהם ABRaHaM** (Gen22:11-18) and to his grandson **יעקב YEQoB** (Gen31:11-13 48:16) and to **משה MoSheH** in a blazing fire from the midst of a bush and spoke to him in **שמות SheMUT** (Ex3:2) and in the pillar of cloud (Ex14:19-20) and to **בלעם BaLEM** in **במדבר BeMiDBaR** (Num22:22-35) and to all **ישראל YShRAL** in **שפטים ShoPheThYM** (Jud2:1-5) and to **דבורה DeBURaH** & **ברק BaRaQ** (Jud5:1-23) and to **גדעון GiDEUN** (Jud6:11-26) and to **מנוח MaNUCx** & his wife who later gave birth to **שמשון ShaMShUN** (Jud13:2-21) and **יהוה** appeared to **דויד DaUYD** (2Sam24:16-17 & Ps34:7 & 1Chr21:12-30) and to **אליהו ALYuHU** in **מלכים MeLeKYM** (1Ki19:5-7 & 2Ki1:3,15) and in 1 night killed 185,000 soldiers (2Ki19:35 & 2Chr32:21 & Isa37:36) and to **זכריה ZeKaRYuH** (Zec1:9-20 3:1-10) and **מלאכי MaLAKY** (Mal2:7).

Title #11:

בְּחַזְקַת יְהוָה

בְּחַזְקַת יְהוָה

יהוה נסי

NiSY (my banner)

יהוה NiSY (my banner) stated by משה MoSheH when he built an altar recorded in שמות SheMUT (Ex17:15) and centuries later called this again by ישעיהו YaShEYuHU (Isa49:22).

## Title #12:

יהוה קנא

יהוה קנא

יהוה קנא

QaNA (zealous)

יהוה QaNA (zealous) stated first by יהוה Himself when He spoke to משה MoSheH in שמות SheMUT (Ex20:5 34:14) and then משה MoSheH called Him this four times in דברים DeBaRYM (Deut4:24 5:9 6:15 29:20) and twice did ישעיהו YaShEYuHU (Isa9:7 37:32) and יואל YUAL (Joel2:18) and זכריה ZeKaRYuH (Zec8:2) also for יהודה YuHUDaH in מלכים MeLeKYM (1Ki14:22 & 2Ki19:31) and inferred in תהלים TeHiLYM (Ps69:9). Then in the Renewed Covenant three times by שאול ShAUL regarding אלהים (2Cor7:11 11:2 Heb10:27).

## Title #13:

מגן צבאות

יהוה צבאות

יהוה מגן

MaGaN (shield)

**יהוה MaGaN (shield)** stated by משה MoSheH in דברים DeBaRYM (Deut33:29) and five times by דויד DaUYD (2Sam22:31 & Ps3:3 18:30 84:11 89:18) and twice by שלמה ShoLoMoH in משלי MiShLeY (Prov2:6-7 30:5) and inferred in בראשית BeRASHYT "יהוה came to אברם ABRaM in a vision, saying, 'Do not fear אברם ABRaM, I am a shield to you'" (Gen15:1). Then in the Renewed Covenant inferred by שאול ShAUL in אפסוסים APhSUSYM (Eph6:16).



## Title #14:

יהוה צבאות

יהוה צבאות

יהוה צבאות

TzaBAUT (armies)

**יהוה TzaBAUT (armies)** occurs 285 times, stated first when יהוה met in the form of a man with יהושע YoHUShE who fell on his face and bowed down in worship to Him as the ground was made קדש QoDeSh by His presence (Jos5:13-6:2) and later when אלקנה ALQaNaH went to worship and to sacrifice (1Sam1:3) and three times דויד DaUYD called Him this (Ps46:11 Ps94:22 & 1Chr17:7) and 62 times did ישעיהו YaShEYuHU (Isa1:9 to 54:5) and twice by ירמיהו YeReMYuHU (Jer29:25 49:7) and by זחריה ZeCxaRYuH (Zec8:19) and by עמוס EMUS (Amos5:15) and by מלאכי MaLAKY (Mal1:14). Then in the Renewed Covenant quoted by שאול ShAUL in קורנתים QURiNTYM (2Cor6:18) and by יעקב YEQoB (Jam5:4) and finally by יהוחנן YuHUCxaNaN nine times in חזון CxaZUN (Rev1:8 4:8 11:17 15:3 16:7,14 19:6,15 21:22).

## Title #15:

נִגְזַרְוּ עָלַי

זָרָה כְּאֵשׁ

יְהוָה פָּרַץ

PhaReTz (afflicts)

**PhaReTz (afflicts)** יהוה stated by ישראל YShRAL in שפטים ShoPheThYM (Jud21:15) and by דויד DaUYD after עזה EZaH was killed after touching the ark of אלהים (2Sam5:20 6:8 & 1Chr13:11 15:13) and by אליעזר ALYEZaR in דבריהימים DiBReY HaYaMYM (2Chr20:37). And איוב AYUB said of יהוה “He פָּרַץ **PhaReTz (afflicts)** me with breach upon the face of breach. He runs at me like a warrior” (Job16:14). Then in the Renewed Covenant inferred twice regarding אלהים by שאול ShAUL (Rom3:7 2Cor4:15).

Title #16:

וְיָצֵא עֵינָי מִן־הַמָּוֶלֶת

וְיָצֵא עֵינָי מִן־הַמָּוֶלֶת

יְהוָה סֵלֶע

SeLE (defence)

יהוה **SeLE (defence)** stated by דויד DaUYD in a song after being delivered from שאול ShAUL recorded in שמואל SheMUAL (2Sam22:2) and four more times in תהלים TeHiLYM (Ps18:2 31:3 42:9 71:3).

Title #17:

יְהוָה צְרַפְתָּהוּ

יְהוָה צְרַפְתָּהוּ

יהוה צרפתהו

TzRiPhiTHU (cleanses)

יהוה TzRiPhiTHU (cleanses) stated twice in תהלים TeHiLYM (Ps105:19 66:10) and inferred by ישעיהו YaShEYuHU (Isa48:10) and זחריה ZeCxaRYuH (Zec13:9).

## Title #18:

יְהוָה מַכֵּה

יְהוָה מַכֵּה

יהוה מכה

MeKaH (strikes)

יהוה MeKaH (strikes) stated by משה MoSheH in שמות SheMUT (Ex15:11) and by יחזקאל YeCxeZQAL (Eze7:9) and מכה MeKaH אלהים by ישעיהו YaShEYuHU (Isa53:4).

Title #19:

שְׁמַח אֵינִי

אֵינִי שְׁמַח

יהוה שמה

SheMaH (is there)

יהוה SheMaH (is there) stated by משה MoSheH in דברים DeBaRYM (Deut28:37) and by יחזקאל YeCxeZQAL (Eze48:35).

Title #20:

נְתַן

נָתַן

יהוה נתן

NaTaN (giver)

**יהוה NaTaN (giver)** stated by משה MoSheH in שמות SheMUT (Ex 9:23, 12:36, 16:29 & Deut11:17) and by יהושע YoHUShE (Jos19:50) and by איוב AYUB (Job1:21) and in דבריהימים DiBReY HaYaMYM (1Chr14:17) and by חנני CxaNaNY in דבריהימים DiBReY HaYaMYM (2Chr16:8) and by שלמה ShoLoMoH in מלכים MeLeKYM (1Ki5:12) and by ירמיהו YeReMYuHU (Jer29:26 31:35) and by יואל YUAL (Joel2:11). Then in the Renewed Covenant five times by שאול ShAUL regarding האלהים (1Cor1:4 2:12 & 2Cor2:14 & Eph3:2 & Col1:25) and regarding The Father by יהוה הונן YuHUCxaNaN (1Joh3:1).

## Title #21:

לְהַצִּיחַ אֶת־

אֶת־אֶת־קִמָּ

יְהוָה לְקַח

LaQaCx (taker)

**יהוה LaQaCx (taker)** or captivating, stated by משה MoSheH in ויקרא UYiQRA (Lev8:26) and to אלישע ALYShE in מלכים MeLeKYM (2Ki2:3-5) and by יונה YUNaH (Jon4:3) and by איוב AYUB (Job1:21) inferring that יהוה gives and יהוה takes. Then in the Renewed Covenant regarding שאול ShAUL in אלהים by שאל ShAUL in טיטוס ThYThUS (Tit2:10) and in עברים EBRYM (Heb11:5).



Title #22:

וְיָמֵינוּ יִשְׁמְרֵנוּ

וְיָמֵינוּ יִשְׁמְרֵנוּ

יהוה סמך

SoMeK (supporter)

יהוה SoMeK (supporter) stated by יהוה Himself in במדבר BeMiDBaR (Num8:10) and twice in תהלים TeHiLYM (Ps3:5 37:24).

## Title #23:

שְׁמַע אֶזְרָא

שְׁמַע אֶזְרָא

יהוה שמע

SheME (hears)

יהוה **SheME (hears)** stated five times in תהלים TeHiLYM (Ps4:3 34:6,17 102:1 143:1) and by ישעיהו YaShEYuHU (Isa50:10) and by יחזקאל YeCxeZQAL (Eze35:12) and by חבקוק CxaBaQUQ (Hab3:2). Then in the Renewed Covenant twice regarding בן אלהים by יהוחנן (1Joh5:13-15).

Title #24:

בְּנֵי אֱלֹהִים

בְּנֵי אֱלֹהִים

יְהוָה בִּינָה

BYNaH (understands)

יהוה BYNaH יהוה understands & plans, stated twice by דויד DaUYD (Ps5:1 & 1Chr22:12) and inferred twice by שלמה ShoLoMoH in משלי MiShLeY (Prov8:13-4 9:10) and by איוב AYUB (Job28:28) and by חורם CxURaM in דבריהימים DiBReY HaYaMYM (2Chr2:12) and twice by דניאל DaNYAL (Dan2:21 9:22). Then in the Renewed Covenant regarding בן אלהים by YuHUCxaNaN יהוחנן (1Joh5:20).

Title #25:

נח עשה

לנוח

יהוה נח

NoaCxeN (leads)

**NoaCxeN** יהוה stated by the servant of אברהם ABRaHaM in בראשית BeRASHyT (Gen24:27) and by אביה ABYuH in דברי הימים DiBReY HaYaMYM (2Chr13:10) and once in תהלים TeHiLYM (Ps5:8) and then inferred again another time (Ps31:3) and also earlier by משה MoSheH in שמות SheMUT (Ex16:7).

Title #26:

יְהוָה אֱלֹהֵינוּ

יְהוָה אֱלֹהֵינוּ

יְהוָה אֱלֹהֵינוּ

MeShGaB (stronghold)

יהוה MeShGaB (stronghold) stated three times in תהלים TeHiLYM (Ps9:9 18:2 144:2) and also משגב אלהים MeShGaB seven times in תהלים TeHiLYM (Ps46:7,11 Ps59:9,16-17 62:2,6).

## Title #27:

יְהוָה אֱשֵׁרֵנוּ

אֱשֵׁרֵנוּ אֱשֵׁרֵנוּ

יְהוָה אֱשֵׁרֵנוּ

AShYT (establishes)

**יהוה AShYT (establishes)** stated in תהלים TeHiLYM (Ps12:5) and then inferred twice (Ps109:27 Ps110:1). Then in the Renewed Covenant this is inferred of Him as recorded by מתתיהו MaTiTYuHU (Matt22:44) and by מרקוס MaRQUS (Mark12:36) and twice by לוקס LUQaS (Luke20:43 & Acts2:35).

Title #28:

יְהוָה יִצְחָק

יְהוָה יִצְחָק

יהוה קדמה

QeDeMaH (confronts)

יהוה QeDeMaH (confronts) stated three times in תהלים TeHiLYM (Ps17:13 21:3 59:10) and inferred twice by דניאל DaNYAL (Dan4:2 7:9-10). Then in the Renewed Covenant twice regarding האלהים by שאול ShAUL in אפסוסים APhSUSYM (Eph2:10 & 4:9) and regarding אלהים The Father by כאפא KAPhA (1Pe1:2).

Title #29:

יְהוָה יִשְׁעֵנוּ  
יְהוָה יִשְׁעֵנוּ

יהוה סעד

SED (comforts)

יהוה SED (comforts) stated twice in תהלים TeHiLYM (Ps41:3 94:18) and then inferred by ישעיהו YaShEYuHU (Isa9:7) and by עזרא (EZRA5:2).



Title #30:

נְדָאָן שְׁפָאָן

נְדָאָן שְׁפָאָן

יהוה סביב

SaBYB (surrounds)

יהוה SaBYB (surrounds) stated twice in תהלים TeHiLYM (Ps34:7 125:2) and then inferred three more times (2Sam22:12 & Ps50:3 89:8) and by שלמה ShoLoMoH in מלכים MeLeKYM (1Ki5:4) and by זחריה ZeCxaRYuH (Zec2:5) and twice by איוב AYUB (Job10:8 19:10) and by ירמיהו YeReMYuHU in איחה AYCxaH (Lam2:3).

Title #31:

יְהוָה יִגְמֹר

יְהוָה יִגְמֹר

יְהוָה יִגְמֹר

YiGMoR (accomplishes)

יְהוָה YiGMoR (accomplishes) stated in תהלים TeHiLYM (Ps138:8) and of אלהים again in תהלים TeHiLYM (Ps57:2). Then in the Renewed Covenant this is inferred of Him by שאול ShAUL in פיליפיים PhYLYPhYYM (Phil1:6).

Title #32:

שְׁמַרְאָה שְׁמַרְאָה

שְׁמַרְאָה שְׁמַרְאָה

יהוה שמרה

ShamaRaH (guards)

יהוה **ShaMaRaH (guards)** stated by משה MoSheH in במדבר BeMiDBaR (Num9:23) and four times in תהלים TeHiLYM (Ps121:5,8 141:3 146:9) and by ישעיהו YaShEYuHU (Isa56:1).

Title #33:

יְהוָה אֱלֹהֵינוּ

יְהוָה אֱלֹהֵינוּ

יהוה מתיר

MaTYR (releases)

יהוה MaTYR (releases) stated in תהלים TeHiLYM (Ps146:7) and inferred by משה MoSheH in שמות SheMUT (Ex10:3) and by אברם ABRaM in בראשית BeRASHYT (Gen14:22) and by ישעיהו YaShEYuHU (Isa1:2).

Title #34:

לדגן יש דאיר

לדגן יש דאיר

יהוה יכין

YaKYN (directs)

יהוה YaKYN (directs) stated by שלמה ShoLoMoH in משלי MiShLeY (Prov16:9) and inferred in תהלים TeHiLYM (Ps78:20).

Title #35:

נִצְרָה יְהוָה

יְצַרְצַר יְהוָה

יְהוָה נִצְרָה

NaTzRU (preserves)

יהוה NaTzRU (preserves) stated by שלמה ShoLoMoH in משלי MiShLeY (Prov22:12) and by ישעיהו YaShEYuHU (Isa27:3).

Title #36:

ⲉⲑⲁⲩⲱⲛⲓⲛⲓ

ⲛⲓⲛⲓⲛⲓⲛⲓ

יהוה חקק

CxaQaQ (lawgiver)

יהוה CxaQaQ (lawgiver) stated by משה MoSheH in שמות SheMUT (Ex27:21) and by ישעיהו YaShEYuHU (Isa33:22). Then in the Renewed Covenant this is inferred of Him by יעקב YEQoB (Jam4:12).

Title #37:

יהוה בעל

יהוה בעל

יהוה בעל

BEL (husband)

**יהוה BEL (husband)** stated by שמואל SheMUAL (1Sam15:22) and twice by ישעיהו YaShEYuHU (Isa26:13 54:5) and by נחום NaCxUM (Nah1:2) and inferred by ירמיהו YeReMYuHU (Jer31:32). Then in the Renewed Covenant is inferred as recorded by מתתיהו MaTiTYuHU (Matt9:38 13:27,52 20:1,8,11 21:33,40) and by מרקוס MaRQUS (Mark12:9 13:35) and by לוקס LUQaS (Luke13:25 14:21 20:13,15) and in עברים EBRYM (Heb4:13) and by יהוחנן YuHUCxNaN in חזון CxaZUN (Rev21:2).



Title #38:

זכר יי

זכר

יהוה זכר

ZaKaR (remembers)

**יהוה ZaKaR (remembers)** stated by שמשון ShaMShUN in שפטים ShoPheThYM (Jud16:28) and twice in תהלים TeHiLYM (Ps115:12 135:13) and by חזקיהו CxeZeQiYuHU in מלכים MeLeKYM (2Ki20:3) and by ישעיהו YaShEYuHU (Isa38:3) and twice by ירמיהו YeReMYuHU (Jer2:2 15:15) and by הושע HUShe (Hos12:5) and by יונה YUNaH (Jon2:7). Then in the Renewed Covenant is inferred as this by מרים MiRYaM and זכריה ZaKaRYuH and the criminal on the stake as recorded by לוקס LUQaS (Luke1:54,72 23:42) and in עברים EBRYM (Heb2:6 8:12 10:17) and by יהוחנן YuHUCxaNaN in חזון CxaZUN (Rev18:5).

Title #39:

יְהוָה מַחְסֵי

יְהוָה מַחְסֵי

יְהוָה מַחְסֵי

MaCxaSeH (refuge)

יהוה MaCxaSeH (refuge) stated four times in תהלים TeHiLYM (Ps14:6 73:28 91:2,9) and once by יואל YUAL (Joel3:16).

## Title #40:

בְּיָמַי אֲבִי

אֲבִי אֲבִי

יְהוָה אֲבִי

ABY (my father)

**ABY (my father) יהוה** stated twice by ישעיהו YaShEYuHU (Isa63:16 64:8). Then in the Renewed Covenant by the people quoted by מרקוס MaRQUS (Mark11:10) and twice regarding אלהים יהוה by יהוחנן YuHUCxanAN (John6:27 8:42) and 15 times regarding האלהים יהוה by שאול ShAUL (Rom1:7 15:6 1Cor1:3 2Cor1:2-3 11:31 Gal1:3 Eph1:2 Phil1:2 Col1:3 1Th1:1 2Th1:1 1Tim1:2 2Tim1:2 Tit1:4 Phm1:3) and regarding האלהים יהוה by כאפא KAPhA (1Pe1:3) and **ABY (my father) יהוה** is inferred as recorded by מתתיהו MaTiTYuHU (Matt5:16,45,48 6:1-32 7:11,21 10:32-33 11:27 12:50 15:13 16:17,27 18:10,14,19,35 23:9 24:36 28:19) and by מרקוס MaRQUS (Mark8:38 11:25-26) and by לוקס LUQaS (Luke2:49 6:36 9:26 10:22 11:2,13 12:30-32 22:29 24:49) and by יהוחנן YuHUCxanAN (John2:16 5:17-43 6:32,37,44 8:28,38,54 10:17,25 12:27,49-50 14:2-31 15:1-26 16:3-32 17:24 18:11 20:17 Rev2:27 3:5,21) and by לוקס LUQaS in מעשה MEShaH (Acts2:33) and twice by שאול ShAUL in רומים RUMYM (Rom6:4 8:15) and by שאול ShAUL in קורנתים QURiNTYM (2Cor6:18) and in עברים EBRYM (Heb12:7) and by יעקב YEQoB (Jam1:17).

## Title #41:

יהוה המושיע

יהוה המושיע

יהוה המושיע

HaMUSHYE (The Savior)

יהוה HaMUSHYE (The Savior) stated by שמואל SheMUAL (1 Samuel 14:39). Then in the Renewed Covenant regarding אלהים by יהודה YuHUDaH (Jude1:25) and three times by שאול ShAUL regarding אלהים in טימותיוס ThYMUTYUS (1Tim1:1 2:3 4:10) and three more times by שאול ShAUL regarding אלהים in טיטוס ThYThUS (Tit1:3 2:10 3:4) and regarding אלהינו by כאפא KAPhA (2Pe1:1).

## Title #42:

יְהוָה אֱלֹהֵינוּ

יְהוָה אֱלֹהֵינוּ

יהוה ראשון

RASHUN (first)

יהוה RASHUN (first) stated by ישעיהו YaShEYuHU (Isa41:4) who quoted “יהוה” says ... ‘I am the first and I am the last, and there is no אלהים besides Me.’” (Isa44:6 48:12). He is also inferred this by הושע HUSHE (Hos2:7). Then in the Renewed Covenant by שאול ShAUL in קולסאים QULSAYM (Col1:18) and five times by יהוחנן YuHUCxNaN in חזון CxaZUN (Rev1:11,17 2:8 4:1 22:13).

## Title #43:

יהוה משיח

זצזז מישח

יהוה משיח

MeShYaCx (anointed)

**יהוה MeShYaCx (anointed)** stated twice in שמואל SheMUAL (1Sam24:6,10) and twice in תהלים TeHiLYM (Ps2:2 20:6) and twice by ישעיהו YaShEYuHU (Isa45:1 61:1) and twice by ירמיהו YeReMYuHU (Jer51:25 Lam4:20) and once by יחזקאל YeCxeZQAL (Eze9:8). Then in the Renewed Covenant about שמעון ShiMEUN seeing Him as recorded by לוקס LUQaS (Luke2:26) and regarding האלהים by כאפא KAPhA recorded by לוקס LUQaS (Luke9:20).

Title #44:

יהוה אחד  
אחד

יהוה אחד

ACxaD (one)

יהוה ACxaD (one) stated in the prayer יהוה commanded משה MoSheH to teach the nation of ישראל YShRAL in דברים DeBaRYM (Deut6:4-5) and centuries later was called this by זחריה ZeCxaRYuH (Zec14:9). Then in the Renewed Covenant יהושע stated this quoted by מרקוס MaRQUS (Mark12:29).

## Title #45:

אֲדֹנָי

אֲדֹנָי

יהוה אדני

ADoNaY (my master)

בראשית ABRaHaM יהוה ADoNaY (my master) over 400 times, stated by אברהם ABRaHaM in בראשית BeRASHyT (Gen15:2,8) and משה MoSheH in דברים DeBaRYM (Deut3:24 9:26) and twice by יהושע YoHUSHE (Jos3:13 7:7) and by גדעון GiDEUN in שפטים ShoPheThYM (Jud6:22) and by שמשון ShaMShUN in שפטים ShoPheThYM (Jud16:28) and 10x by דויד DaUYD (2Sam7:18-29 & Ps8:1,9 16:2 68:20 109:21 130:3 140:7 141:8) and by שלמה ShoLoMoH in מלכים MeLeKYM (1Ki2:26) and 12x by ישעיהו YaShEYuHU (Isa3:15 7:7 10:23-24 22:5,12-15 25:8 28:16,22 48:16 50:4-9) and 5x by ירמיהו YeReMYuHU (Jer1:6 4:10 7:20 14:13 32:17) and 150x by יחזקאל YeCxeZQAL (Eze3:11 until 47:13) and 8x by עמוס EMUS (Amos3:11 4:2 5:3 6:8 7:1-5 8:1,9,11) and by עבדיה EBaDYuH (Obad1:1) and by חבקוק CxaBaQUQ (Hab3:19) and by צפניה TzePhaNyUH (Zep1:7) and by זכריה ZeKaRYuH (Zec9:14) and by נחמיה NeCxeMYuH (Neh10:29).



## Title #46:

יהוה דרך

יהוה דרך

יהוה דרך

DeReK (way)

**יהוה DeReK (way)** stated by יהוה Himself twice in בראשית BeRASHyT (Gen18:19 24:21) then in שפטים ShoPheThYM (Jud2:22) and He is called this by משה MoSheH in במדבר BeMiDBaR (Num10:33) and by שמואל SheMUAL (1Sam15:18) and three times in תהלים TeHiLYM (Ps27:11 37:5 86:11) and five times by שלמה ShoLoMoH (1Ki8:44 & Prov5:21 10:29 15:9 16:6) and by ישעיהו YaShEYuHU (Isa40:3) and three times by ירמיהו YeReMYuHU (Jer5:4 10:2 42:3) and twice by יהזקאל YeCxeZQAL (Eze20:30 44:3). Apparently the people of ישראל YShRAL used to refer to the outer court entrance to המשכן HaMiShKaN as the **דרך DeReK (way)** into the tabernacle. Then in the Renewed Covenant by יהוחנן YuHUCxaNaN the Immerser quoting ישעיהו YaShEYuHU recorded by מתתיהו MaTiTYuHU (Matt3:3) and recorded by מרקוס MaRQUS (Mark1:3) and recorded by לוקס LUQaS (Luke3:4) and recorded by יהוחנן YuHUCxaNaN (John1:23) and stated by לוקס LUQaS in מעשה MEShaH (Acts19:23).

Title #47:

אמת

אמת

יהוה אמת

AMeT (truth)

**יהוה AMeT (truth)** stated five times in תהלים TeHiLYM (Ps19:9 31:5 40:11 69:13 117:2) and three times by ירמיהו YeReMYuHU (Jer4:2 10:10 28:9) and by עזריהו EZaRYuHU in דבריהימים DiBReY HaYaMYM (2Chr15:3). Apparently the people of ישראל YShRAL used to refer to the entrance to המשכן HaMiShKaN קדש QoDeSh place as the **אמת AMeT (truth)**.

## Title #48:

יהוה אלהים

יהוה אלהים

יהוה חיי

CxaYY (life)

**יהוה CxaYY (life)** stated by משה MoSheH twice in דברים DeBaRYM (Deut4:4 5:26) and three times by דויד DaUYD (2Sam12:5 & Ps104:33 146:2) and by אתי ATaY recorded in שמואל SheMUAL (2Sam15:21) and by שלמה ShoLoMoH in משלי MiShLeY (Prov19:23) and by ירמיהו YeReMYuHU (Jer23:36) and by יונה YUNaH (Jon2:6). Apparently the people of ישראל YShRAL used to refer to the entrance to המשכן HaMiShKaN קדש QoDeSh of קדשימ QoDeShYM as the **יהוה CxaYY (life)**.

## Title #49:

יְהוָה אֱהָב

זָרָה אֱהָב

יְהוָה אֱהָב

AHaB (loves)

**יהוה AHaB (loves)** stated by משה MoSheH in דברים DeBaRYM (Deut10:15) and five times by דויד DaUYD (2Sam12:24-25 & Ps26:8 37:28 40:16 146:8) and by ישעיהו YaShEYuHU (Isa61:8) and by הושע HUShe (Hos3:1) and by מלאכי MaLAKY (Mal1:2). Then in the Renewed Covenant יהושע stated this regarding אלהים quoted by לוקס LUQaS (Luke11:42) in עברים EBRYM (Heb12:6) and by יעקב YEQoB (Jam2:23) and regarding האלהים by יהונן YuHUCxanAN (1Joh4:8).

Title #50:

אברהם אבינו

אברהם אבינו

יהוה עולם

EULaM (ageless)

יהוה EULaM (ageless) & everlasting, over 400 times stated first by אברהם ABRaHaM in בראשית BeRASHyT (Gen21:33) and twice by משה MoSheH (Lev24:9 & Deut33:27) and seven times by דוד DaUYD (Ps9:7 30:12 33:11 89:1 100:5 102:12 2Sam3:28) and twice by שלמה ShoLoMoH (1Ki2:45 & 2Chr2:4) and twice by ישעיהו YaShEYuHU (Isa40:28 60:19) and three times by ירמיהו YeReMYuHU (Jer3:12 10:10 & Lam5:19) and by מיכה MYKaH (Mic4:5) and by נחמיה NeCxeMYuH (Neh9:5) and by מלאכי MaLAKY (Mal1:4).

## Title #51:

יהוה שלום

יהוה שלום

יהוה שלום

ShaLUM (peace)

**יהוה ShaLUM (peace)** stated by גדעון GiDEUN in שפטים ShoPheThYM (Jud6:23-24) and by ירמיהו YeReMYuHU (Jer23:17). Then in the Renewed Covenant He is referred to as this regarding אלהי שאול ShAUL in פיליפיים PhYLYPhYYM (Phil4:9) and called this by the entire crowd of the disciples recorded by לוקס LUQaS (Luke19:38).

## Title #52:

דַּאֲוִד אֲבִירָה  
דַּאֲוִד אֲבִירָה

יהוה חסד

CxeSeD (kindness)

יהוה CxeSeD (kindness) stated five times by דָּוִד DaUYD (Ps25:10 32:10 2Sam2:5-6 22:26, 51) and by יהונתן YaHUNaTaN recorded in שְׁמוּאֵל SheMUAL (1Sam20:14) and inferred by the servant of אַבְרָהָם ABRaHaM in בְּרֵאשִׁית BeRASHyT (Gen24:27) and by יַעֲקֹב YEQoB in בְּרֵאשִׁית BeRASHyT (Gen32:9) and by יוֹסֵף YUSePh in בְּרֵאשִׁית BeRASHyT (Gen39:21) and five times by מֹשֶׁה MoSheH (Ex15:13 34:6-7 & Num14:18-19 & Deut7:9,12) and three times by שְׁלֹמֹה ShoLoMoH (1Ki3:5-6 8:23 & 2Chr1:8) and twice by יִשְׁעִיָּהוּ YaShEYuHU (Isa54:8 63:7) and five times by יֵרֵמְיָהוּ YeReMYuHU (Jer9:24 16:5 31:3 33:11 & Lam3:22) and once by יוֹאֵל YUAL (Joel2:13) and by יוֹנָה YUNaH (Jon4:2) and by מִיכָה MYKaH (Mic7:18-20) and by נְעֻמִי NaEMY recorded in רוּת (Rut1:8) and twice by דָּנְיָאֵל DaNYAL (Dan1:9 9:4) and three times by עֲזָרָא (EZRA3:11 7:27-28 9:9) and twice by נְחֻמְיָה NeCxeMYuH (Neh1:5 13:22).

Title #53:

יְהוָה רֹפֵא

יְהוָה רֹפֵא

יְהוָה רֹפֵא

RoPhAK (your healer)

יהוה RoPhAK (your healer) stated by יהוה Himself to משה MoSheH in שמות SheMUT (Ex15:26) and is inferred by אברהם ABRaHaM in בראשית BeRASHyT (Gen20:17) and אלישע by ALYShE in מלכים MeLeKYM (2Ki2:21) and חזקיהו by CxeZeQYuHU in מלכים MeLeKYM (2Ki20:8) and ישעיהו YaShEYuHU (Isa57:19) and ירמיהו YeReMYuHU (Jer17:14) and הושע HUSHe (Hos6:1) and תהלים TeHiLYM (Ps6:2).



## Title #54:

ⓍⓌⓏⓏⓏⓏⓏ

ⓍⓌⓏⓏⓏⓏⓏ

יהוה השפט

HaShoPheTh (the judge)

**יהוה HaShoPheTh (the judge)** stated by אברהם ABRaHaM in בראשית BeRASHYT (Gen18:22-25) and by משה MoSheH in במדבר BeMiDBaR (Num33:4) and by יפתח YiPhTaCx in שפטים ShoPheThYM (Jud11:27) and by ישעיהו YaShEYuHU (Isa33:22). Then in the Renewed Covenant יהושע יהושע inferred this regarding אלהים quoted by לוקס LUQaS (Luke11:42).

Title #55:

יְהוָה עֵדִי  
יְהוָה עֵדִי

יהוה עדי

EDY (my witness)

יהוה EDY (my witness) stated four times by משה MoSheH (Ex15:16 & Num32:21 & Deut11:4 23:3) and twice by דויד DaUYD (2Sam3:28 & Ps6:3) and once by שלמה ShoLoMoH in מלכים MeLeKYM (1Ki2:45) and by ישעיהו YaShEYuHU (Isa26:4) and four times by ירמיהו YeReMYuHU (Jer23:20 27:8 30:24 47:6) and by הושע HUShe (Hos10:12) and by מלאכי MaLAKY (Mal1:4).

## Title #56:

יְהוָה יִצְחָק

יְהוָה יִצְחָק

יהוה חלצה

CxoLTzaH (rescues)

יהוה CxoLTzaH (rescues) stated three times by דויד DaUYD (Ps6:4 140:1 & 2Sam22:20). Then in the Renewed Covenant יהושע stated this regarding The Father recorded by מתתיהו MaTiTYuHU (Matt6:13) and so did שאול ShAUL about The Father in קולסאים QULSAYM (Col1:12-13).

Title #57:

יהוה יושב

זשזז זשזז

יהוה יושב

YeSheB (dwells)

**יהוה YeSheB (dwells)** Stays, Abides, Settles & inhabits, stated three times by דויד DaUYD (2Sam22:25 & Ps9:11 & 1Chr13:6) and twice by מיכיהו MYKaYuHU (1Ki22:19 & 2Chr18:18) and also once by ישעיהו YaShEYuHU (Isa35:10).

## Title #58:

יְהוָה רֹאֵה

יְהוָה רֹאֵה

יְהוָה רֹאֵה

RAH (sees)

**יהוה RAH (sees)** stated by יהוה Himself in שמות SheMUT (Ex3:7) and is called this by משה MoSheH in שמות SheMUT (Ex33:12) and by הפר HaGaR in בראשית BeRASHYT (Gen16:13) and by לאה LeAH in בראשית BeRASHYT (Gen29:32) and stated twice in תהלים TeHiLYM (Ps9:13 33:13) and inferred by ישעיהו YaShEYuHU (Isa40:5) and by ירמיהו YeReMYuHU (Jer31:3) and by יחזקאל YeCxeZQAL (Eze8:12 9:9).

Title #59:

יְהוָה צוּרִי

יְהוָה צוּרִי

יְהוָה צוּרִי

TzURY (my rock)

יהוה TzURY (my rock) stated seven times by דויד DaUYD (Ps19:14 92:15 144:1 & 2Sam22:3,32,47 23:3) and by ישעיהו YaShEYuHU (Isa26:4) and by יחזקאל YeCxeZQAL (Eze27:3).

Title #60:

נְדָוָה רַעִי

נְדָוָה רַעִי

יְהוָה רַעִי

REY (my friend)

יְהוָה REY (my friend) stated in תהלים TeHiLYM (Ps23:1) and later on as Friend to ישראל YShRAL (Ps80:1) as well as inferred by יעקב YEQoB twice in בראשית BeRASHYT (Gen48:15 49:24). Then in the Renewed Covenant יהושע stated this twice regarding The Father, in story form as Master then Sovereign, recorded by מתתיהו MaTiTYuHU (Matt20:13 22:12) and inferred by כאפא KAPhA (1Pe5:3).

## Title #61:

יְהוָה אֱלֹהֵינוּ

אֱלֹהֵינוּ אֱלֹהֵינוּ

יְהוָה אֱלֹהֵינוּ

AUR (light)

**יהוה AUR (light)** stated in תהלים TeHiLYM (Ps27:1) and by ישעיהו YaShEYuHU (Isa60:19) and by מיכה MYKaH (Mic7:8). Then in the Renewed Covenant regarding האלהים inferred by יהוה YUHU (John1:4) and regarding אלהים inferred by שאול ShAUL (Rom3:21 & 2Cor4:6 & Eph5:8-13 & Phil2:15) and regarding The Father inferred by שאול ShAUL in קולסאים QULSAYM (Col1:12) and regarding The Father by יעקב YEQoB (Jam1:17) and regarding האלהים twice by כאפא KAPhA (1Pe2:9 & 2Pe1:19) and regarding האלהים by יהוה YUHU (1Joh1:5-7).



## Title #62:

יְהוָה יָדַע

יְהוָה יָדַע

יְהוָה יָדַע

YoDE (knows)

**יהוה YoDE (knows)** stated twice in תהלים TeHiLYM (Ps94:11 139:4) and twice by ירמיהו YeReMYuHU (Jer12:3 18:23). אברהם ABRaHaM, “**יְהוָה יָדַע YoDE (know) him**” in בראשית BeRASHYT (Gen18:19). Then in the Renewed Covenant regarding The Father by מתתיהו MaTiTYuHU (Matt6:32) and regarding האלהים GaLaTYM (Gal4:9) and called this by שאול ShAUL in טימותיוס ThYMUTYUS (2Tim2:19).

Title #63:

יְהוָה יִשְׁעוּנֵנוּ

יְהוָה יִשְׁעוּנֵנוּ

יְהוָה גֹּאֵל

GAL (redeemer)

**יהוה GAL (redeemer)** stated five times by ישעיהו YaShEYuHU (Isa41:14 43:14 48:17 49:7 54:8) and inferred by יעקב YEQoB in בראשית BeRASHyT (Gen48:16) and by משה MoSheH in שמות SheMUT (Ex15:13) and by איוב AYUB (Job19:25) and three times by ירמיהו YeReMYuHU (Jer31:11 50:34 & Lam3:58) and by הושע HUSHE (Hos13:14) and by מיכה MYKaH (Mic4:10) and three times in תהלים TeHiLYM (Ps19:14 78:35 107:2) and once by שלמה ShoLoMoH in משלי MiShLeY (Prov23:11).

## Title #64:

יְהוָה אֱלֹהֵינוּ

יְהוָה אֱלֹהֵינוּ

יהוה תקוה

TiQUaH (hope)

יהוה TiQUaH (hope) stated twice in תהלים TeHiLYM (Ps71:5 130:5) and twice ירמיהו YeReMYuHU called Him מקוה יהוה MiQUaH The Hope of ישראל YShRAL and their fathers (Jer17:13 50:7). Then in the Renewed Covenant inferred five times by שאול ShAUL (Acts26:7 & Rom5:5 15:13 & 2Th2:16 & Tit2:13) and regarding האלהים and The Father by כאפא KAPhA (1Pe1:3,21) and regarding אלהים by יהוה YuHUCxNaN (1Joh3:2-3).

Title #65:

יְהוָה צְדִיק

יְהוָה צְדִיק

יְהוָה צְדִיק

TzDiQeNU (righteous)

יהוה TzDiQeNU (righteous) stated twice in תהלים TeHiLYM (Ps11:7 17:1) and twice by ירמיהו YeReMYuHU (Jer23:6 33:16). Then in the Renewed Covenant inferred three times regarding אדנינו ADoNYNU (our Master) and אלהים by שאול ShAUL (Rom4:25 5:1,9).

Title #66:

בְּחַזְקוֹתַי

זָרַחְתִּי קָרָא

יְהוָה קָרָא

QaRA (calls)

**יהוה QaRA (calls)** stated by עלי ELY in שמואל SheMUAL (1Sam3:6-8) and three times by דויד DaUYD (Ps105:1 141:1 & 1Chr16:8) and twice by ישעיהו YaShEYuHU (Isa12:4 42:6) and once by יואל YUAL (Joel2:32).

Title #67:

דְבַר יְהוָה

דָבָר יְהוָה

יהוה דבר

DaBaR (word)

**יהוה DaBaR (word)** stated by יהוה Himself three times (Ex6:29 & Num10:29 14:35) and יהושע BaLEM calls Him this twice in במדבר BeMiDBaR (Num22:19 23:5) and so does יהושע YoHUSHE (Jos23:14) and six times by דויד DaUYD (2Sam7:29 23:2 24:15 & 1Chr21:14 & Ps50:1 119:89) and three times by מלכים MeLeKYM (1Ki14:11) and three times by ישעיהו YaShEYuHU (Isa1:2,20 58:14) and by ירמיהו YeReMYuHU (Jer13:15) and by יהזקאל YeCxeZQAL (Eze37:14) and by הושע HUSHE (Hos4:1) and by יואל YUAL (Joel3:8) and by עמוס EMUS (Amos3:7-8) and by עבדיה EBaDYuH (Obad1:18) and by יונה YUNaH (Jon1:1) and by זכריה ZeKaRYuH (Zec9:1). Then in the Renewed Covenant by מתתיהו MaTiTYuHU (Matt1:22 2:15) and by שאול ShAUL in תסלוניקים TeSaLUNYQYM (1Th1:8 4:15 & 2Th3:1) and by כאפא KAPhA (1Pe1:25).

## Title #68:

נְהַיֵּךְ אֶתְּךָ

לְאַבְרָהָם

יְהוָה חתן

CxaTaN (groom)

יְהוָה CxaTaN (groom) stated by ישעיהו YaShEYuHU, “I shall rejoice greatly in יְהוָה ... He put on me the robe of righteousness as a חתן CxaTaN (groom) wears his turban” (Isa61:10) “יְהוָה delights in you and your land shall be married... as the חתן CxaTaN (groom) rejoices over the bride so your אֵל (Almighty Leader) shall rejoice over you” (Isa62:4-5). Then in the Renewed Covenant יְהוָה inferred this regarding The Father, in story form as recorded by מתתיהו MaTiTYuHU (Matt22:2-12 25:1-10).

Title #69:

יְהוָה עֹשֶׂה

זַרְעוֹ אֱלֹהֵי

יְהוָה עֹשֶׂה

EShaK (your maker)

יהוה EShaK (your maker) stated by משה MoSheH in דברים DeBaRYM (Deut33:21) and by שמואל SheMUAL (1Sam12:16) and three times in תהלים TeHiLYM (Ps115:15 121:2 124:8) and by שלמה ShoLoMoH in משלי MiShLeY (Prov20:12) and by איוב AYUB (Job12:9) and by אלישע ALYShE in מלכים MeLeKYM (2Ki3:16) and three times by ישעיהו YaShEYuHU (Isa44:2, 51:13, 54:5) and once by ירמיהו YeReMYuHU (Jer33:2) and by עמוס EMUS (Amos9:12) and by זכריה ZeKaRYuH (Zec10:1).



Title #70:

לְבַד יְהוָה

לְבַד יְהוָה

יהוה לבד

LaBaD (alone)

יהוה **LaBaD (alone)** stated twice in תהלים TeHiLYM (Ps4:8 83:18) and twice by ישעיהו YaShEYuHU (Isa2:11,17). Then in the Renewed Covenant יהושע stated this as recorded by מתתיהו MaTiTYuHU (Matt4:10 24:36) and regarding האלהים recorded by מרקוס MaRQUS (Mark2:7 12:32) and יהושע inferred this as recorded by לוקס LUQaS (Luke4:8 5:21) and יהושע stated this regarding האלהים as recorded by יהוחנן YuHUCxNaN (John17:3) and inferred by שאול ShAUL regarding האלהים (2Cor1:19 & 1Th2:8 & 1Tim1:17) and inferred by שאול ShAUL regarding האדון HADUN in קורנתים QURiNTYM (2Cor8:21) and inferred by שאול ShAUL regarding אדני ADoNY טימותיוס ThYMUTYUS (1Tim6:15-16) and inferred as recorded by יהוחנן YuHUCxNaN in חזון CxaZUN (Rev15:4).

Title #71:

בְּהַצְפִּיטָם

זַיִץ פִּי אֵל

יְהוָה בָּא

BA (comes)

**יהוה BA (comes)** stated by זכריה ZeKaRYuH (Zec14:1-6) and three times by ישעיהו YaShEYuHU (Isa13:9 30:27 66:15) and by יחזקאל YeCxeZQAL (Eze43:4). Then in the Renewed Covenant by יהודה YuHUDaH (Jude1:14).

Title #72:

ⲉⲃⲣⲉⲧⲉⲛⲧⲉ

ⲁⲗⲉⲛⲧⲉⲛⲧⲉ

יהוה את

AT (arrives)

יהוה AT (arrives) stated 7 times in the first book of scripture in בראשית BeRASHYT (Gen8:21 12:1 13:10 15:18 39:2 39:5,21) as well as numerous times throughout the other books, such as quoted by משה MoSheH in the 3<sup>rd</sup> commandment in שמות SheMUT (Ex20:7). Then in the Renewed Covenant יהושע stated this as recorded by מרקוס MaRQUS (Mark13:20) and stated four times by לוקס LUQaS (Luke1:58 & Acts5:19 8:39 16:14) and stated by שאול ShAUL (Rom11:3 & 2Tim2:19) and by כאפא KAPhA (2Pe3:9) and by יהודה YuHUDaH (Jude1:5).

## Title #73:

גדול יהוה

גדול יהוה

יהוה גדול

GaDUL (great)

**GaDUL (great)** יהוה stated by קין QaYiN in בראשית BeRASHyT (Gen4:13) and by יתרו YiTRU in שמות SheMUT (Ex18:11) and by ירמיהו YeReMYuHU (Jer10:6) and inferred by משה MoSheH in דברים DeBaRYM (Deut7:21) and twice by יהושע YoHUSHE (Jos7:9 & Jud2:7) and by שמואל SheMUAL (1Sam12:22) and nine times in תהלים TeHiLYM (Ps47:2 48:1 86:10 95:3 96:4 99:2 135:5 145:3 147:5) and by ישעיהו YaShEYuHU (Isa12:6) and twice by ירמיהו YeReMYuHU (Jer32:18 44:26) and by יחזקאל YeCxeZQAL (Eze36:23) and by נחום NaCxUM (Nah1:3) and by דניאל DaNYAL (Dan9:4) and twice by נחמיה NeCxeMYuH (Neh1:5, 4:14) and twice by מלאכי MaLAKY (Mal1:11,14).

Title #74:

יהוה ריח

יהוה ריח

יהוה ריח

RYaCx (soothing)

**יהוה RYaCx (soothing)** stated by יהוה Himself in בראשית BeRASHyT (Gen8:21) and by משה MoSheH in שמות SheMUT (Ex29:18) and by יהוה Himself in במדבר BeMiDBaR (Num29:8) and inferred by יהוה Himself in ויקרא UYiQRA (Lev23:13) and by יהוה YeCxeZQAL (Eze20:41) and by עמוס EMUS (Amos5:21). Then in the Renewed Covenant regarding אלהים inferred by שאול ShAUL (2Cor2:15-16 & Phil4:18).

Title #75:

בְּחֵן פְּקִידוֹת  
זְכָרִים וְנָקִיב

יהוה פקד

PhaQaD (controls)

**יהוה PhaQaD (controls)** or visits, stated by יהוה Himself in בראשית BeRASHyT (Gen21:1) and twice by משה MoSheH in במדבר BeMiDBaR (Num4:49 27:16) and inferred in שמות SheMUT (Ex4:31) and in שמואל SheMUAl (1Sam2:21) and three times by ישעיהו YaShEYuHU (Isa23:17 24:21 27:1) and once by זכריה ZeCxaRYuH (Zec10:3) and by נעמי NaEMY recorded in רות (Rut1:6). Then in the Renewed Covenant by אלישבע ALYSheBE as recorded by לוקס LUQaS (Luke1:25) and her husband זכריה ZeKaRYuH as recorded by לוקס LUQaS (Luke1:68,78) and indirectly by the people as an act of האלהים as recorded by לוקס LUQaS (Luke7:16) and regarding אלהים by כאפא KAPhA (1Pe2:12) and regarding אלהים by יעקב YEQoB (Jam1:27) and three times regarding אלהים by שאול ShAUL (Rom3:2 & Col1:25 & Heb2:6).

Title #76:

יְהוָה יִצְחָק

יִצְחָק יִצְחָק

יְהוָה מִצְלִיחַ

MiTziLYaCx (succeeds)

יְהוָה MiTziLYaCx (succeeds) stated in regard to יוֹסֵף YUSePh in בְּרֵאשִׁית BeRASHyT (Gen39:2-3,23) and inferred by the servant of אַבְרָהָם ABRaHaM in בְּרֵאשִׁית BeRASHyT (Gen24:42) and once in תְּהִלִּים TeHiLYM (Ps37:7).

Title #77:

יהוה שלח

יהוה שלח

יהוה שלח

SheLaCx (sends)

**יהוה SheLaCx (sends)** stated twice by משה MoSheH in שמות SheMUT (Ex8:1,20) and in במדבר BeMiDBaR (Num16:28-29) and by אליהו ALYuHU in מלכים MeLeKYM (2Ki2:2-5) and by ישעיהו YaShEYuHU (Isa48:16) and by ירמיהו YeReMYuHU (Jer26:12). Then in the Renewed Covenant regarding אלהים by יהוחנן YuHUCxaNaN (John3:34) and by people to משה MoSheH regarding אלהים quoted in מעשה MEShaH (Acts7:35) and twice regarding אלהים by שאול ShAUL in גלתיים GaLaTYM (Gal4:4,6) and regarding אלהים by יהוחנן YuHUCxaNaN (1Joh4:9).



Title #78:

יְהוָה מְלֵא

זֵרָע יִשְׂרָאֵל

יהוה מלא

MaLA (fills)

**יהוה MaLA (fills)** stated twice by משה MoSheH in שמות SheMUT (Ex16:32 40:34-35) and by ישעיהו YaShEYuHU (Isa34:6) and by ירמיהו YeReMYuHU (Jer6:11) and twice in תהלים TeHiLYM (Ps33:5 119:64) and by שלמה ShoLoMoH in דבריהימים DiBReY HaYaMYM (2Chr7:1). Then in the Renewed Covenant regarding אלהי ShAUL in פיליפיים PhYLYPhYYM (Phil4:19) regarding האלהות ShAUL in קולסאים QULSAYM (Col2:9).

Title #79:

יְהוָה עֲזָרָתִי

יְהוָה עֲזָרָתִי

יהוה עזר

EZeR (helper)

יהוה EZeR (helper) stated three times by ישעיהו YaShEYuHU (Isa16:19 50:7,9) and by דבורה DeBURaH & ברק BaRaQ in שפטים ShoPheThYM (Jud5:23) and by שמואל SheMUAL (1Sam7:12) and 10 times in תהלים TeHiLYM (Ps33:20 37:40 40:13 54:4 70:1 71:12 86:17 94:17 115:9-10 118:13) and by יהושפט YuHUShaPhaTh in דבריהימים DiBReY HaYaMYM (2Chr18:31) and “אלהים יהוה” יהוה EZeR (helper)” (2Chr32:8). Then in the Renewed Covenant in עברים EBRYM (Heb13:6).

Title #80:

ⲧⲧⲛⲧⲛⲧⲛⲧⲛⲧⲛⲧⲛ

XXC EYEI

יהוה לתת

LaTaT (appoints)

יהוה LaTaT (appoints) stated by משה MoSheH in ויקרא UYiQRA (Lev7:36) and by בלעם BaLEM in במדבר BeMiDBaR (Num22:13) and by a man of האלהים in דבריהימים DiBReY HaYaMYM (2Chr25:9).

## Title #81:

יהוה המעלה

יהוה המעלה

יהוה המעלה

HaMELaH (The Excellent)

יהוה HaMELaH (The Excellent) stated by משה MoSheH in ויקרא UYiQRA (Lev11:45) and by יהוה Himself in דברים DeBaRYM (Deut20:1) and in מלכים MeLeKYM (2Ki17:7) and in תהלים TeHiLYM (Ps81:10) and in דבריהימים DiBReY HaYaMYM (1Chr17:17) and by ירמיהו YeReMYuHU (Jer2:6) and inferred three times by יהושע YoHUSHe (Jos22:16,31 24:17) and by ישעיהו YaShEYuHU (Isa63:11). Then in the Renewed Covenant regarding האלהים by שאול ShAUL in פיליפיים PhYLYPhYYM (Phil3:14).

Title #82:

נְדָבָה עִמָּנוּ

יְהוָה עִמָּנוּ

יְהוָה עִמָּנוּ

EMaNU (with us)

**יהוה EMaNU (with us)** stated by משה MoSheH in במדבר BeMiDBaR (Num10:32) and גדעון GiDEUN in שפטים ShoPheThYM (Jud6:13) and Sovereign חזקיהו CxeZeQYuHU in דבריהימים DiBReY HaYaMYM (2Chr32:8). Then in the Renewed Covenant relating to אל as recorded by מתתיהו MaTiTYuHU (Matt1:23) and inferred by יהוחנן YuHUCxaNaN (2Joh1:2-3).

Title #83:

בְּחֵץ רֹט

זַעֲזָעוּ

יְהוּה רַב

RaB (abounds)

**RaB (abounds)** stated by משה MoSheH in במדבר BeMiDBaR (Num10:36) and by יחזקאל YeCxeZQAL (Eze45:9) and by עמוס EMUS (Amos8:3) and by זחריה ZeCxaRYuH (Zec14:13).

Title #84:

יְהוָה אֱרֵךְ

יְהוָה אֱרֵךְ

יְהוָה אֱרֵךְ

AReK (patient)

**יהוה AReK (patient)** stated by משה MoSheH in במדבר BeMiDBaR (Num14:18) and by יחזקאל YeCxeZQAL (Eze48:9) and by נחום NaCxUM (Nah1:3) and twice in תהלים TeHiLYM (Ps103:8 145:8).

Title #85:

יהוה

סלח

יהוה סלח

SaLaCx (forgives)

יהוה SaLaCx (forgives) stated by יהוה Himself in במדבר BeMiDBaR (Num14:20) and by משה MoSheH in דברים DeBaRYM (Deut29:20) and by עמוס EMUS (Amos7:2). Then in the Renewed Covenant this is inferred of האלהים and then of The Father as recorded by מרקוס MaRQUS (Mark2:7 11:25-26) and regarding האלהים and The Father as recorded by לוקס LUQaS (Luke5:21 18:13 23:34 & Acts8:22 26:18) and regarding אלהים by שאול ShAUL (Rom11:27-29 & Col2:12-13) and in עברים EBRYM (Heb8:11-12) and inferred by יהוחנן YuHUCxNaN (1Joh2:12).



Title #86:

⌈⌋⌈⌋⌈⌋⌈⌋⌈⌋⌈⌋

⌈⌋⌈⌋⌈⌋⌈⌋⌈⌋⌈⌋

יהוה החל

HeCxaL (implements)

יהוה **HeCxaL (implements)** and begins, stated by משה MoSheH in במדבר BeMiDBaR (Num16:46) and by יהוה Himself twice in מלכים MeLeKYM (2Ki10:32 15:37). Then in the Renewed Covenant regarding אלהים inferred by כאפא KAPhA (1Pe4:17).

Title #87:

נְהַיֵּץ נֶגֶד

נֶגֶד נֶגֶד

יְהוָה נֶגֶד

NeGeD (opposes)

יְהוָה NeGeD (opposes) stated by יהוה Himself in במדבר BeMiDBaR (Num25:4) and by שלמה ShoLoMoH in מלכים MeLeKYM (1Ki8:22) and in דבריהימים DiBReY HaYaMYM (2Chr6:12) and inferred twice by שמואל SheMUAL (1Sam12:3 16:6) and twice in משלי MiShLeY (Prov15:11 21:30). Then in the Renewed Covenant regarding אלהים by שאול ShAUL (Rom3:18 & 2Cor13:4).

## Title #88:

יְהוָה יִקְוֶה

יְהוָה יִקְוֶה

יהוה נקמות

NoQeMUT (vengeance)

**יהוה NoQeMUT (vengeance)** stated by משה MoSheH in במדבר BeMiDBaR (Num31:3) and by the daughter of יפתח YePhTaCx in שפטים ShoPheThYM (Jud11:36) and in תהלים TeHiLYM (Ps94:1) and twice by ירמיהו YeReMYuHU (Jer50:28 51:11) and inferred by משה MoSheH in ויקרא UYiQRA (Lev26:25) and twice in שמואל SheMUAL (1Sam24:12 & 2Sam22:48) and to שאול ShAUL as well in שמואל SheMUAL (2Sam4:8) and by אלישע ALYShE in מלכים MeLeKYM (2Ki9:7) and by ישעיהו YaShEYuHU (Isa1:24) and six times by ירמיהו YeReMYuHU (Jer11:20 20:12 46:10 50:15 51:6,36) and twice by יחזקאל YeCxeZQAL (Eze25:14 25:17) and twice in תהלים TeHiLYM (Ps18:47 79:10). Then in the Renewed Covenant regarding אלהים by שאול ShAUL in קורנתים QURiNTYM (2Cor7:11).

Title #89:

יהוה שכן

יהוה שכן

יהוה שכן

ShoKeN (resides)

יהוה ShoKeN (resides) stated by יהוה Himself in במדבר BeMiDBaR (Num35:34) and twice by יואל YUAL (Joel3:17,21) and inferred by יהוה Himself in שמות SheMUT (Ex24:16) and three times in דברים DeBaRYM (Deut12:11, 14:23, 16:2) and by שלמה ShoLoMoH in מלכים MeLeKYM (1Ki8:12) and three times by ישעיהו YaShEYuHU (Isa8:18 33:5 57:15) and by יחזקאל YeCxeZQAL (Eze43:7) and three times in תהלים TeHiLYM (Ps68:16,18 135:21) and in דבריהימים DiBReY HaYaMYM (1Chr23:25) and by עזרא (EZRA6:12) and by נחמיה NeCxeMYuH (Neh1:9). Then in the Renewed Covenant regarding האלהים twice by יהוחנן YuHUCxNaN (1Joh2:14 4:15).

## Title #90:

יהוה יהוה

יהוה יהוה

יהוה יהוה

HYTaH (was)

**יהוה HYTaH (was)** stated by משה MoSheH in דברים DeBaRYM (Deut2:15) and by יהושע YoHUSHe (Jos11:20) and by שמואל SheMUAL in שפטים ShoPheThYM (Jud2:15) and by אדניו ADoNaYuHU in מלכים MeLeKYM (1Ki2:15) and by אליהו ALiYuHU in מלכים MeLeKYM (1Ki18:46 & 2Ki24:3,20) and by ירמיהו YeReMYuHU (Jer52:3) and by יהזקאל YeCxeZQAL (Eze33:22) and in תהלים TeHiLYM (Ps118:23). Then in the Renewed Covenant by מתתיהו MaTiTYuHU (Matt21:42) and by לוקס LUQaS (Luke1:66) and by יהוחנן YuHUCxaNaN in חזון CxaZUN (Rev4:8).

Title #91:

דְּבָרֵי מֹשֶׁה

לְיָהוָה מִיָּדָיו

יְהוָה מוֹרֵי

MURY (exchanges)

דברים משה MoSheH in מורה MURY (exchanges) or teaches stated twice by משה MoSheH in דברים DeBaRYM (Deut9:4-5 18:12) and inferred by חנה CxNaH in שמואל SheMUAL (1Sam2:6-7) and by ישעיהו YaShEYuHU (Isa30:20).

Title #92:

יהוה הגדל

יהוה הגדל

יהוה הגדל

HaGaDoL (increaser)

יהוה HaGaDoL (increaser) stated twice by משה MoSheH (Deut10:17 11:7) and הגדלה HaGaDoLaH (enlarger) by דויד DaUYD in דבריהימים DiBReY HaYaMYM (1Chr29:11). Then in the Renewed Covenant twice regarding האלהים by לוכס LUQaS (Luke9:43 & Acts2:11) and regarding אלהים by שאול ShAUL in קולסאים QULSAYM (Col2:19).

Title #93:

נִגְּחַת

נִגְּחַת

יהוה נגף

NiGaPh (defeats)

**NiGaPh (defeats)** יהוה stated by משה MoSheH in דברים DeBaRYM (Deut28:25) and by אליהו ALYuHU in דבריהימים DiBReY HaYaMYM (2Chr21:14) and inferred by יהוה Himself in שמות SheMUT (Ex12:23) and by משה MoSheH in במדבר BeMiDBaR (Num16:46) and in יהושע YoHUShE (Jos22:17) and by ישעיהו YaShEYuHU (Isa19:22). Then in the Renewed Covenant inferred by שאול ShAUL in רומים RUMYM (Rom9:32-33) and by כאפא KAPhA (1Pe2:7).



Title #94:

יְהוָה יִשְׁפֹּט

יְהוָה יִשְׁפֹּט

יְהוָה יִשְׁפֹּט

YaDYN (will judge)

יהוה YaDYN (will judge) stated by יהוה Himself in דברים DeBaRYM (Deut32:36) and by חנה CxNaH in שמואל SheMUAL (1Sam2:10) and four times in תהלים TeHiLYM (Ps7:8 9:8 96:10 110:6) and inferred by איוב AYUB (Job36:31). Then in the Renewed Covenant regarding אלהים in עברים EBRYM (Heb13:4).

Title #95:

יהוה צבאות

יהוה צבאות

יהוה צבאות

CxeYL (recruits)

יהוה CxeYL (recruits) and empowers, stated by משה MoSheH in דברים DeBaRYM (Deut33:11) and inferred by משה MoSheH in דברים DeBaRYM (Deut8:18) and twice in שמואל SheMUAL (2Sam22:33,40) and twice by יואל YUAL (Joel2:11,25). Then in the Renewed Covenant regarding אלהים by כאפא KAPhA (1Pe4:11).

Title #96:

נחל יהוה

נחל יהוה

נחל יהוה

NaCxaL (inheritance)

**יהוה NaCxaL (inheritance)** stated by יהושע YoHUShE (Jos18:7) and inferred by משה MoSheH in שמות SheMUT (Ex15:17) and in במדבר BeMiDBaR (Num18:20) and in דברים DeBaRYM (Deut4:20) and by שמואל SheMUAL (1Sam10:1) and five times by דויד DaUYD (1Sam26:19 21:3 & Ps28:9 33:12 127:3) and by ישעיהו YaShEYuHU (Isa19:25) and twice by ירמיהו YeReMYuHU (Jer2:7 10:16) and by יהזקאל YeCxeZQAL (Eze44:28) and by מיכה MYKaH (Mic7:18) and by זחריה ZeCxaRYuH (Zec2:12). Then in the Renewed Covenant by כאפא KAPhA (1Pe5:3) and regarding אלהים four times by שאול ShAUL (Acts20:32 & Gal3:18 5:21 & Eph5:5).

Title #97:

בַּחֲרָה

בַּחֲרָה

יהוה בחר

BaCxaR (chooses)

**BaCxaR (chooses)** יהוה stated by יהושע YoHUShe (Jos24:15) and twice by ישעיהו YaShEYuHU (Isa27:1 43:10) and four times by דויד DaUYD (1Chr28:10 29:1 & Ps33:12 135:4) and inferred four times by משה MoSheH in דברים DeBaRYM (Deut7:6 14:2 18:5 21:5) and by שמואל SheMUAL (1Sam10:24) and four times by שלמה ShoLoMoH in מלכים MeLeKYM (1Ki3:8 8:44,48 11:13) and by ירמיהו YeReMYuHU (Jer33:24) and by יחזקאל YeCxeZQAL (Eze20:5) and by חגי CxaGY (Hag2:23) and twice by נחמיה NeCxeMYuH (Neh1:9 9:7) and by חזקיהו CxeZeQYuHU in דבריהימים DiBReY HaYaMYM (2Chr29:11). Then in the Renewed Covenant by מרקוס MaRQUS (Mark13:20) and five times by לוקס LUQaS in מעשה MEShaH (Acts1:24 10:41 13:17 15:7 22:14) and four times by שאול ShaUL (1Cor1:27-28 & Eph1:4 & 1Th1:4 & 2Th2:13) and regarding האלהים יעקב by יעקב YEQoB (Jam2:5) and three times regarding אלהים by כאפא KAPhA (1Pe1:2 2:4,9).

Title #98:

יְהוָה יִשְׁמַע

זַעֲזַע לִי קוֹלִי

יְהוָה נִקְמָה

YaQeM (raises)

יהוה YaQeM (raises) stated twice in שפטים ShoPheThYM (Jud2:16 3:9,15) and inferred twice by יהוה Himself in מלכים MeLeKYM (1Ki11:14,23) and by ירמיהו YeReMYuHU (Jer28:6) and in תהלים TeHiLYM (Ps107:29) and by דניאל DaNYAL (Dan9:12) and by שלמה ShoLoMoH in דבריהימים DiBReY HaYaMYM (2Chr6:10). Then in the Renewed Covenant inferred by שאול ShAUL recorded by לוקס LUQaS in מעשה MEShaH (Acts13:22).

Title #99:

יהוה שר

יהוה שר

יהוה שר

SaR (removes)

יהוה SaR (removes) stated about שמשון ShaMShUN in שפטים ShoPheThYM (Jud16:20) and twice about שאול ShAUL in שמואל SheMUAL (1Sam16:14 28:16). Then in the Renewed Covenant inferred in עברים EBRYM (Heb12:5).

Title #100:

נְדָבָה עֵינַי

זָכַרְתִּי

יְהוָה עָלוּ

ELU (ascends)

יהוה ELU (ascends) stated by בני ישראל BeNY YShRAL twice in שפטים ShoPheThYM (Jud20:23,27) and in עזרא (EZRA3:3) and by אביה ABYuH in דבריהימים DiBReY HaYaMYM (2Chr13:11) and twice by יותם YUTaM (2Ki15:35 & 2Chr27:3).

## Title #101:

יהוה תשועה

יהוה תשועה

יהוה תשועה

TaShUEH (salvation)

**יהוה TaShUEH (salvation)** stated by שאול ShAUL in שמואל SheMUAL (1 Sam11:13) and later by his son יהונתן YaHUNaTaN in שמואל SheMUAL (1Sam19:5). Also stated twice in שמואל SheMUAL (2Sam23:10-12) and was attributed twice by נאעמן NaEMaN, captain of the army of the sovereign of ארם ARaM (2Ki5:1 & 1Chr11:14). Then in the Renewed Covenant regarding אלהים by אסטפנוס ASThePhaNUS in מעשה MEShaH (Acts7:25) and regarding אלהים by כאפא KAPhA (1Pe1:5).



## Title #102:

מִשְׁלַח

מִשְׁלַח

יהוה משלה

MiShaLaCx (sending)

**יהוה MiShaLaCx (sending)** or sends, stated by דויד DaUYD in שמואל SheMUAL (1Sam26:11) and inferred three times by משה MoSheH (Ex8:21 & Lev18:24 & 20:23) and three times by ירמיהו YeReMYuHU (Jer8:17 28:16 29:17). Then in the Renewed Covenant regarding האלהים by יהוחנן YuHUCxNaN (1Joh4:9) and regarding אלהים by שאול ShAUL (Rom3:5 & Gal4:4,6).

## Title #103:

יהוה ישיב

זזזז זזזז

יהוה הנני

HiNNY (is here)

**יהוה HiNNY (is here)** stated by יהוה Himself in 7 books, first in שמואל SheMUAL (2Sam12:11) and in מלכים MeLeKYM (2Ki22:16) and twice in ישעיהו YaShEYuHU (Isa28:16, 66:12) and fourteen times by ירמיהו YeReMYuHU (Jer6:21 10:18 11:11 13:13 20:4 28:16 29:32 30:18 32:3,28 34:2 44:30 51:1,36) and 20x in יחזקאל YeCxeZQAL (Eze5:8 to 39:1) and by מיכה MYKaH (Mic2:3) and in דבריהימים DiBReY HaYaMYM (2Chr34:24). Then in the Renewed Covenant inferred by כאפא KAPhA (1Pe2:6) and by יהוחנן YuHUCxaNaN in חזון CxaZUN (Rev21:5).

Title #104:

יְהוָה צְרוּפָה

יְהוָה צְרוּפָה

יהוה צרופה

TzRUPhaH (refining)

יהוה TzRUPhaH (refining) stated twice by דויד DaUYD (2Sam22:31 & Ps18:30) and inferred twice in תהלים TeHiLYM (Ps26:2 119:140) and inferred by שלמה ShoLoMoH in משלי MiShLeY (Prov30:5). Then in the Renewed Covenant inferred by שאול ShAUL in טיטוס ThYThUS (Tit2:7) and by כאפא KAPhA (1Pe1:7).

Title #105:

בְּחִזְיוֹן

קִי אֵלֵינוּ

יְהוָה רַק

RaQ (only)

**יהוה RaQ (only)** stated three times in מלכים MeLeKYM (2Ki3:2 14:3 17:2) and in דבריהימים DiBReY HaYaMYM (2Chr25:2). Then in the Renewed Covenant by שאול ShAUL regarding האלהים in רומים RUMYM (Rom3:29).

Title #106:

אֶת־שֵׁנִי

זָרַחְתִּי

יְהוָה פָּקַח

PhaQaCx (opens)

**יהוה PhaQaCx (opens)** stated three times by אלישע ALYShE in מלכים MeLeKYM (2Ki6:17,20 19:16) and in תהלים TeHiLYM (Ps146:8) and by ישעיהו YaShEYuHU (Isa37:17). Then in the Renewed Covenant regarding האלהים by לוקס LUQaS (Luke18:43).

## Title #107:

יהוה תמיד

יהוה תמיד

יהוה תמיד

TaMYD (always)

**יהוה TaMYD (always)** stated by משה MoSheH in שמות SheMUT (Ex28:29-30) and by יהוה Himself three times in ויקרא UYiQRA (Lev24:3,4,8) and by ישעיהו YaShEYuHU (Isa58:11) and once in תהלים TeHiLYM (Ps109:15) and by Sovereign יואש YUASh in דבריהימים DiBReY HaYaMYM (2Chr24:14). Then in the Renewed Covenant by שאול ShAUL in מעשה MEShaH (Acts26:7) and regarding אלהים by שאול ShAUL in תסלוניקים TeSaLUNYQYM (2Th1:3 2:13).

Title #108:

נחמ ויקרא

נחמ ויקרא

יהוה נקם

NoQeM (avenges)

**יהוה NoQeM (avenges)** stated by נחום NaCxUM (Nah1:2) and inferred by משה MoSheH in ויקרא UYiQRA (Lev26:25) and in דברים DeBaRYM (Deut32:35 32:41-43) and by שמשון ShaMShUN in שפטים ShoPheThYM (Jud16:28) and three times by ישעיהו YaShEYuHU (Isa34:8 35:4 61:2) and twice by ירמיהו YeReMYuHU (Jer15:15 46:10) and by מיכה MYKaH (Mic5:15) and in תהלים TeHiLYM (Ps99:8). Then in the Renewed Covenant regarding האלהים by שאול ShAUL in תסלוניקים TeSaLUNYQYM (2Th1:8) and inferred in עברים EBRYM (Heb10:30).

Title #109:

יְהוָה חַזק

יְהוָה חַזק

יְהוָה חַזק

CxiZeQ (is strong)

**CxiZeQ (is strong)** יהוה stated twice in תהלים TeHiLYM (Ps18:1 27:14) and by ירמיהו YeReMYuHU (Jer50:34) and inferred five times by משה MoSheH in שמות SheMUT (Ex9:12 10:20,27 11:10 14:8) and by יהוה Himself in שפטים ShoPheThYM (Jud3:12). Then in the Renewed Covenant by יהוה חזון YuHUCxNaN in חזון CxaZUN (Rev18:8) and regarding האל ShAUL in קורנתים QURiNTYM (1Cor1:25) and again regarding אלהים ShAUL in קורנתים QURiNTYM (2Cor10:4) and regarding אלהים יעקב YEQoB (Jam5:16) and regarding אלהים KAPhA (1Pe5:6) and regarding אלהינו ShAUL in תסלוניקים TeSaLUNYQYM (1Th2:2).



## Title #110:

⊗ מן פן נד

⊗ לט זזזז

יהוה מלט

MaLaTh (delivers)

**יהוה MaLaTh (delivers)** stated twice in תהלים TeHiLYM (Ps41:1 116:4) and by יואל YUAL (Joel2:32) and inferred twice in תהלים TeHiLYM (Ps107:20 124:7) and by the מלאכים MaLAKYM to לוט LUTh in בראשית BeRASHYT (Gen19:17-22) and twice by ישעיהו YaShEYuHU (Isa46:4 49:25) and once by ירמיהו YeReMYuHU (Jer39:18) and by זחריה ZeCxaRYuH (Zec2:7) and twice by שלמה ShoLoMoH in משלי MiShLeY (Prov11:21 28:26). Then in the Renewed Covenant by שאול ShAUL in רומים RUMYM (Rom10:13) and regarding אלהים by כאפא KAPhA (2Pe1:4).

Title #111:

יְהוָה שֶׁכֶל

יהוה שכל

יהוה שכל

SheKeL (intelligence)

יהוה SheKeL (intelligence) stated in תהלים TeHiLYM (Ps111:10) and again in דבריהימים DiBReY HaYaMYM (1Chr22:12). Then in the Renewed Covenant inferred regarding האלהים by שאול ShAUL in אפסוסים APhSUSYM (Eph1:8) and inferred regarding אלהים The Father by שאול ShAUL in פיליפיים PhYLYPhYYM (Phil4:7) and regarding האדון HADUN by כאפא KAPhA (1Pe2:2-3).

Title #112:

יְהוָה מִקְוֵה

יְהוָה מִקְוֵה

יְהוָה מִקְוֵה

MoQUR (source)

יהוה MoQUR (source) or fountain, stated by שלמה ShoLoMoH in משלי MiShLeY (Prov14:27) and inferred by יהוה Himself twice in ירמיהו YeReMYuHU (Jer2:13 17:13) and twice in תהלים TeHiLYM (Ps36:9 68:26). Then in the Renewed Covenant יהושע YuHUCxaNaN (John4:14).

Title #113:

יהוה

יהוה

יהוה

HaDaR (majestic)

**יהוה HaDaR (majestic)** stated by ישעיהו YaShEYuHU (Isa35:2) and inferred by יהזקאל YeCxeZQAL (Eze16:14) and by מיכה MYKaH (Mic2:9) and five times in תהלים TeHiLYM (Ps29:2,4 45:3 104:1 145:5) and twice in דבריהימים DiBReY HaYaMYM (1Chr16:27,29). Then in the Renewed Covenant regarding אלהינו by יהוחנן YuHUCxaNaN in חזון CxaZUN (Rev7:12).

## Title #114:

יְהוָה שֵׁפֵט יָדָיו

זָרָה שֵׁפֵט יָדָיו

יְהוָה כְּבוֹד

KaBUD (esteems)

יהוה **KaBUD (esteems)** stated three times by ישעיהו YaShEYuHU (Isa42:12 58:8 60:1) and twice in תהלים TeHiLYM (Ps29:1-2 96:7-8) and in דבריהימים DiBReY HaYaMYM (1Chr16:28-29) and inferred again (2Chr5:14 7:1-3) and at least four times by משה MoSheH in שמות SheMUT (Ex16:7,10 24:16-17 40:34-35) and in ויקרא UYiQRA (Lev9:6,23) and four times in במדבר BeMiDBaR (Num14:21 16:19,42 20:6) and by שלמה ShoLoMoH in מלכים MeLeKYM (1Ki8:11) and by ירמיהו YeReMYuHU (Jer13:16) and 19x by יחזקאל YeCxeZQAL (Eze1:28 to 44:4) and by חבקוק CxaBaQUQ (Hab2:14). Then in the Renewed Covenant three times regarding אלהים by לוכס LUQaS (Luke2:14 17:18 23:47) and eight times regarding אלהים by שאול ShAUL (Rom3:23 4:20 5:2 15:7 & 1Cor10:31 & 2Cor1:20 4:6,15).

Title #115:

נְדַחְשֵׁי עֵינַי

זַעֲזַע אֶת אֲזְנוֹתַי

יְהוָה הוֹדִיעַנִי

HUDYEN (informs)

יהוה HUDYEN (informs) stated by ירמיהו YeReMYuHU (Jer11:18) and in תהלים TeHiLYM (Ps25:4). Then in the Renewed Covenant by לוקס LUQaS (Luke2:15) and three times regarding האלהים ShAUL in רומים RUMYM (Rom5:8 9:22-23).

Title #116:

יהוה יוצר

יהוה יוצר

יהוה יוצר

YUTzeR (maker)

יהוה YUTzeR (maker) stated twice by ירמיהו YeReMYuHU (Jer33:2 51:19) and inferred twice by ישעיהו YaShEYuHU (Isa29:16 45:7) and twice by עמוס EMUS (Amos4:13 7:1). Then in the Renewed Covenant regarding אלהים by שאול ShAUL in אפסוסים APhSUSYM (Eph3:9) and by יהוחנן YuHUCxNaN in חזון CxaZUN (Rev2:27).

Title #117:

יְהוָה מְצָא

יְהוָה מְצָא

יהוה מצא

MaTzA (finds)

**יהוה MaTzA (finds)** stated by ירמיהו YeReMYuHU (Jer31:2) and inferred twice by יהוה Himself in בראשית BeRASHyT (Gen16:7 18:26-32) and by משה MoSheH in דברים DeBaRYM (Deut32:9-10) and twice by ישעיהו YaShEYuHU (Isa10:10,14) and by יהזקאל YeCxeZQAL (Eze22:30) and three times in תהלים TeHiLYM (Ps10:15 17:3 89:20) and by נחמיה NeCxeMYuH (Neh9:7-8). Then in the Renewed Covenant twice regarding אלהים inferred by לוקס LUQaS in מעשה MEShaH (Acts7:46 13:22) and inferred regarding אל three times by שאול ShAUL (1Cor4:2 & 2Cor5:3 & 2Th1:5) and regarding אלהים three times by כאפא KAPhA (1Pe1:7 & 2Pe1:8 3:14) and inferred regarding האלהים by יהוחנן YuHUCxNaN in חזון CxaZUN (Rev14:5).



Title #118:

גֹּמֹּל / יְהוָה

גֹּמֹּל יְהוָה

יהוה גמול

GoMUL (rewards)

**יהוה GoMUL (rewards)** stated by ירמיהו YeReMYuHU (Jer51:6) and in תהלים TeHiLYM (Ps116:7) and inferred three times by ישעיהו YaShEYuHU (Isa35:4, 59:18, 66:6) and by יואל YUAL (Joel3:4) and four times in תהלים TeHiLYM (Ps116:12 94:2 103:2 116:12) and by ירמיהו YeReMYuHU in איחה AYCaH (Lam3:64). Then in the Renewed Covenant inferred by שאול ShAUL (Rom13:4 & Eph3:20 & Col3:24) and in עברים EBRYM (Heb11:6 11:26) and by כאפא KAPhA (2Pe2:9,12) and inferred three times by יהוחן YuHUCxanAN in חזון CxaZUN (Rev16:6 18:6 19:2).

## Title #119:

תְּחַלֵּץ נַפְשֵׁי

אֶת־הַצַּדִּיקִים

יְהוָה חֹסֵת

CxeSYT (protects)

יהוה CxeSYT (protects) stated three times in תהלים TeHiLYM (Ps11:1 31:1 71:1) and then inferred four times again in תהלים TeHiLYM (Ps16:1 25:20 141:8 144:2). Then in the Renewed Covenant inferred eight times by שאול ShAUL (1Tim3:16 4:7-8 6:3,5-6,11 & 2Tim3:12 & Tit1:1) and inferred four times by כאפא KAPhA (2Pe1:3,6-7 2:9 3:11).

## Title #120:

יהוה הטוב

יהוה הטוב

יהוה הטוב

HaThUB (the good)

**HaThUB (the good)** stated by יואב YUAB in דבריהימים DiBReY HaYaMYM (1Chr19:13) and חזקיהו CxeZeQYuHU in דבריהימים DiBReY HaYaMYM (2Chr30:18) and inferred by יתרו YiTRU in שמות SheMUT (Ex18:9) and by משה MoSheH in במדבר BeMiDBaR (Num10:32) and again by משה MoSheH twice in דברים DeBaRYM (Deut26:11 28:12) and by יהושע YoHUSHe (Jos21:45) and by עלי ELY to שמואל SheMUAL (1Sam3:18) and by אביגיל ABYGYL to דויד DaUYD in שמואל SheMUAL (1Sam25:30) and by יואב YUAB in שמואל SheMUAL (2Sam10:12) and by שלמה ShoLoMoH twice in מלכים MeLeKYM (1Ki8:36,56) and by יהוה Himself twice in ירמיהו YeReMYuHU (Jer29:10 32:42) and in תהלים TeHiLYM (Ps85:12) and by איוב AYUB (Job2:10) and by ירמיהו YeReMYuHU in איחה AYCxaH (Lam3:38) and twice by עזרא (EZRA7:9 8:18) and twice by נחמיה NeCxeMYuH (Neh2:8 9:20). Then in the Renewed Covenant regarding האלהים by שאול ShAUL in רומים RUMYM (Rom12:2) and in עברים EBRYM (Heb6:5) and regarding אלהים by כאפא KAPhA (1Pe4:19) and regarding אלהים by יהוחנן YuHUCxNaN (3Joh1:11).

Total of 320 titles and  
characteristics of

יהוה

in

The Scriptures

So after discovering these 120 titles I have found another possible 200 titles bringing them to a **total of 320 individual Titles and characteristics of יהוה in The Scriptures**. However so far, the ones shown have a minimum of 2 or 3 references each, while the remaining might only be alluded to once, although being that He is infinite, I imagine His titles are probably numberless. All praise to Him!